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**From:** Elaine Marsh [ohgreenway@gmail.com]  
**Sent:** 10/16/2018 6:36:59 PM  
**To:** Giancarlo, Mary Beth [Giancarlo.Marybeth@epa.gov]  
**CC:** Nigrelli, Caitlin [Nigrelli.Caitlin@epa.gov]; Loomis, Mark [Loomis.Mark@epa.gov]  
**Subject:** Re: Joint Stakeholder/USEPA meeting Oct 24. NOTE TIME CHANGE TO 1:00 PM  
**Attachments:** ATT00001.txt

Mary Beth,

I will have the names of the outreach committee by next week. I got confirmation from Karla on 2 USEPA and 5 CH2M attendees to our meeting next week. We are looking forward to it.

Elaine Marsh  
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(cell) 330-328-3909

On Oct 16, 2018, at 1:18 PM, Giancarlo, Mary Beth <[Giancarlo.Marybeth@epa.gov](mailto:Giancarlo.Marybeth@epa.gov)> wrote:

Hey Caitie – this is more of a general “getting to know you” kind of meeting with the stakeholders and the contractor. We may discuss the next public meeting in a broad sense, but we will not be getting into the planning details. I think it’s ok to miss this one. What I can do is bring up the idea that came up on our last call with Metroparks about setting up an outreach subgroup, and get a list of names from Elaine of who should be a part of that subgroup.

Does this sound ok to you?

-MB

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**From:** Nigrelli, Caitlin  
**Sent:** Wednesday, October 10, 2018 2:58 PM  
**To:** Elaine Marsh <[ohgreenway@gmail.com](mailto:ohgreenway@gmail.com)>  
**Cc:** Giancarlo, Mary Beth <[Giancarlo.Marybeth@epa.gov](mailto:Giancarlo.Marybeth@epa.gov)>; Loomis, Mark <[Loomis.Mark@epa.gov](mailto:Loomis.Mark@epa.gov)>  
**Subject:** RE: Joint Stakeholder/USEPA meeting Oct 24. NOTE TIME CHANGE TO 1:00 PM

I will just be getting back from Duluth and will be unable to attend. Will outreach be discussed? I can set up a call-in number if so.

Caitie Nigrelli  
Environmental Social Scientist  
Liaison to USEPA-GLNPO  
(312) 886-1430  
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[@Gr8LakesLady](https://twitter.com/Gr8LakesLady)



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**From:** Elaine Marsh [<mailto:ohgreenway@gmail.com>]

**Sent:** Wednesday, October 10, 2018 10:04 AM

**To:** Patrick Gsellman <[pgsellman@akronohio.gov](mailto:pgsellman@akronohio.gov)>; Chris Ludle <[cludle@akronohio.gov](mailto:cludle@akronohio.gov)>; Bill Zawiski <[Bill.zawiski@epa.state.oh.us](mailto:Bill.zawiski@epa.state.oh.us)>; Connie Krauss <[ckrauss@summitoh.net](mailto:ckrauss@summitoh.net)>; Elizabeth Walters <[elizabethmwalters@gmail.com](mailto:elizabethmwalters@gmail.com)>; Don Walters <[mayor@cityofcf.com](mailto:mayor@cityofcf.com)>; Cathy Meacham <[meachamcj@cityofcf.com](mailto:meachamcj@cityofcf.com)>; Tony Demasi <[demasitv@cityofcf.com](mailto:demasitv@cityofcf.com)>; Frank LaRose <[Frank.LaRose@ohiosenate.gov](mailto:Frank.LaRose@ohiosenate.gov)>; Lisa King <[lking@summitmetroparks.org](mailto:lking@summitmetroparks.org)>; Mike Johnson <[mjohnson@summitmetroparks.org](mailto:mjohnson@summitmetroparks.org)>; Elaine Marsh <[emarsh@summitmetroparks.org](mailto:emarsh@summitmetroparks.org)>; Elaine Marsh <[ohgreenway@gmail.com](mailto:ohgreenway@gmail.com)>; Hartman, Douglas S. <[hartmands@firstenergycorp.com](mailto:hartmands@firstenergycorp.com)>; Meghan Shaeffer <[mshaeffer@summitmetroparks.org](mailto:mshaeffer@summitmetroparks.org)>; Heather Ullinger <[hullinger@akronohio.gov](mailto:hullinger@akronohio.gov)>; Stephanie Walton <[swalton@summitmetroparks.org](mailto:swalton@summitmetroparks.org)>; lsmith@summitmetroparks.org; Mandy Razzano <[Mandy.Razzano@epa.state.oh.us](mailto:Mandy.Razzano@epa.state.oh.us)>; chauber@summitmetroparks.org; Auker, Karla <[auker.karla@epa.gov](mailto:auker.karla@epa.gov)>; Giancarlo, Mary Beth <[Giancarlo.Marybeth@epa.gov](mailto:Giancarlo.Marybeth@epa.gov)>; Loomis, Mark <[Loomis.Mark@epa.gov](mailto:Loomis.Mark@epa.gov)>; Nigrelli, Caitlin Ann <[cmccoy2@illinois.edu](mailto:cmccoy2@illinois.edu)>

**Subject:** Joint Stakeholder/USEPA meeting Oct 24. NOTE TIME CHANGE TO 1:00 PM

Joint Stakeholder/USEPA Phase II Team Meeting  
Wednesday, Oct. 24 **1:00 PM** Lunch will be served  
Mingo Lodge, Mingo Lodge, 1501 Sand Run Parkway, Sand Run Park, Akron, OH  
44313

**I have heard from several members that they did not get the notice of this meeting so I am resending it (See details below.) Note the start time has been changed to 1:00 PM.**

**Please help us plan for lunch:**

**Gorge Dam Stakeholders: Please reply if you intend to come to the meeting and lunch with us.**

Resend of meeting info:

Our partners at USEPA and members of the Phase II consultant team, CH2M, will be coming to town on Wednesday, October 24.

The morning will involve meeting at the site with requested local members. That meeting should be over by **12:30 PM**

We will have a Stakeholder Meeting at **1:00 PM** at Mingo Lodge in Sand Run Park. We will serve lunch for the site-visit team and for Stakeholders.

The afternoon meeting should run about 2 hours tops. The goals for this meeting:

1. Getting to know each other.
2. To expand on our ongoing efforts to clarify each other's roles and enhance each other's effectiveness.
3. To discuss possible joint projects, like a potential public meeting in March 2019
4. To further clarify the goals and involvement of individual Stakeholder members in the Gorge Dam removal.

5. To further clarify the goals of the Phase II technical team.

**Stakeholders:** Please be prepared to share a short report (in the 3 minute range) on your agency's goals for participation in the dam removal effort and your primary roles in the process.

Elaine Marsh  
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Summit Metro Parks  
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